



No. 8/1/91-Admn
SECRETARIAT
PROVINCIAL OMBUDSMAN (MOHTASIB)
SINDH 8272 to 8299
Shahrah-e-Kamal Ataturk, Opp: Sindh Secretariat, Karachi

Karachi, dated the: 05-04-2024

NOTIFICATION

In supersession to this Office Notification of even No. dated 23-01-2023 & in pursuance of Rule-7 & 8 of the Sindh Public Procurement Regulatory Authority Rules-2010 (Updated January-2024), a **Procurement Committee** comprising the following Officers is hereby constituted for procurement of Furniture/Fixture, Machinery & Equipments, Hardware Assets, Uniform & Protective Clothing for the Provincial Ombudsman Headquarter.

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| 1. | Director General-I, POS | Chairman |
| 2. | Mr. Ozair Ahmed Siddiqui,
Deputy Director (Admn) | Member |
| 3. | Representative of Industries Department,
Government of Sindh, Karachi. | Member |
| 4. | Representative of Information, Science &
Technology Department, Government of Sindh,
Karachi. | Member |
| 5. | Mr. Asad Abbas,
Superintendent (Store) | Member/Secretary |

The terms of reference of the Committee shall be as under:

- Preparing and/or reviewing Bidding Documents.
- Carrying out Technical as well as Financial evaluation of the bids.
- Preparing evaluation report as provide in Rule-45.
- Making recommendation for the award of contract to the Competent Authority.
- Perform any other function ancillary and incidental to the above.

(SYED MANSOOR ABBAS RIZVI)
SECRETARY

A copy is forwarded to:

- The Secretary, Industries Department, Government of Sindh, Karachi with request to nominate a Technical Officer for this Committee who has undergone the relevant training from SPPRA.
- The Secretary, Information, Science & Technology, Government of Sindh, Karachi, with request to nominate a Technical Officer for this Committee who has undergone the relevant training from SPPRA
- Accountant General Sindh, Karachi.
- The Managing Director, Sindh Public Procurement Regulatory Authority, Government of Sindh, Karachi.
- The Chairman and Members of Procurement Committee.
- All Regional Directors.
- Sr. P.S. to Hon'ble Ombudsman.
- Sr. P.S. to Secretary.

ISSUED

(OZAIR AHMED SIDDIQUI)
DEPUTY DIRECTOR (ADMN)



No. 8/1/91-Admn
SECRETARIAT
PROVINCIAL OMBUDSMAN (MOHTASIB)
SINDH 8300 J.K. 8374
Shahrah-e-Kamal Ataturk, Opp: Sindh Secretariat, Karachi

Karachi, dated the: 05-04-2024

NOTIFICATION

In Supersession to this Department's Notification of even No. dated 10-03-2023 and in pursuance of Rule-31 of Sindh Public Procurement Regulatory Authority Rules-2010 (Updated January-2024), a **Complaint Redressal Committee** comprising the following Officers is hereby constituted for addressing the complaints of bidders that may occur for procurement of Furniture/Fixture, Machinery & Equipments, Hardware Assets, Uniform & Protective Clothing.

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| 1. | Secretary, POS | Chairman |
| 2. | Representative of Accountant General Sindh, Karachi. | Member |
| 3. | Representative of Information, Science & Technology Department, Government of Sindh, Karachi. | Member |

The terms of reference of the Committee shall be as under:

- ToRs of the Complaint Redressal Committee are as provided under Rule-31 of SPPRA Rules-2010 (Updated January-2024).

(SYED MANSOOR ABBAS RIZVI)
SECRETARY

A copy is forwarded to:

- The Secretary, Information, Science & Technology Department, Government of Sindh, Karachi with request to nominate an Officer for this Committee (Other than Officer nominated in a Procurement Committee).
- The Accountant General Sindh, Karachi, with request to nominate an officer for this Committee.
- The Managing Director, Sindh Public Procurement Regulatory Authority, Government of Sindh, Karachi.
- The Chairman and Members of Complaint Rederssal Committee.
- All Regional Directors.
- Sr. P.S. to Hon'ble Ombudsman.
- Sr. P.S. to Secretary.

ISSUED

8/4/24

(OZAIR AHMED SIDDIQUI)
DEPUTY DIRECTOR (ADMN)

SECRETARIAT PROVINCIAL OMBUDSMAN (MOHTASIB) SINDH, KARACHI

PROCUREMENT PLAN OF MACHINERY & EQUIPMENTS

DURING THE FINANCIAL YEAR, 2023-2024

MACHINERY & EQUIPMENTS

S.No.	Title of Procurement	Estimated cost	Method	Tentative/Actual date of NIT	Tentative/Actual closing date of NIT	Tentative/Actual date of award of contract	Tentative/Actual Deadline/Actual Date for Execution	Remarks
01.	09 Nos. Split Air Conditioner 1.5 Ton	Rs.2,025,000/-	Single Stage- One Envelope Procedure	*3 rd week of April-2024	*2 nd week of May- 2024	*4 th week of May- 2024	June -2024	SPP Rule-46(1)
02.	01 No. Split Air Conditioner 2 Ton	Rs.310,000/-	Single Stage- One Envelope Procedure	*3 rd week of April-2024	*2 nd week of May- 2024	*4 th week of May- 2024	June -2024	SPP Rule-46(1)
	Total:	Rs.2,335,000/-						



SECRETARY/MEMBER
PROCUREMENT COMMITTEE/
SUPERINTENDENT (STORE)

15/4/2024